

John 18:20

9

crisis of crucifixion

SUBJECT: Christ's Death

in the City

4/89

of. passage 11: 4: 51
13: 31-35
18: 31-34
ju 18: 20

Balance 3/64
GP

CHRIST'S DEATH IN THE CITY

"Tell me the story of Jesus"

Lk. 9:51; 13:33; 18:31-33; John 19:30

1. The sovereign purpose of God, the death of Christ to be given, public
raised on the cross by the main highway, gate into the city ^{public} ^{will} ^{be} ^{given} ^{to} ^{the} ^{world} ^{now}
at the Passover. prophetic songs, judgments number three million ^{to} ^{be} ^{given} ^{to} ^{the} ^{world} ^{now}

2. "Numbered with the transgressors" Lk. 23:12
750 years before. People. History met on Calvary.
All 4 gospels careful to point out Jesus not successful alone. Hangd between
insurrection, murderers, seditionists
in life, friend of publicans and sinners
in death, numbered with the transgressors.

3. Crucifixion invented by the Romans for slaves and felons.
Out of 100 million pop. 60 million slaves. For repression.
Most hideous tortures were devised. No Roman who'ding could be made
of Paul, Luke, etc.

Included physical agony, moral disgrace.
(1) Physical agony. Nails, tendons, your quess
broken part, bloody wounds.
Frenzied thirst
Scourging which always preceded, led to 4 hours.

(2) Moral disgrace
Doubly so to the Jew. Deed 21:23 crucified that 3:13
is way in hangd on a tree.
Their fleshly hearts by stoning.

add to that the awful contrast between Christ's innocence, holiness
and the brutal torture, mockery
"when you come to Golgotha"

The whole would represent them. of all ages and times.
This crowd at the cross.

1. The watching crowd

- (1) They were gazed by nailed on him, "Ho, those that destroyed the Temple..."
- (2) Chief priests, scribes, elders, "He saved others, himself he cannot save"
- (3) Soldiers jeering. A quarrelsome with 5 pieces

1st word: "Father, forgive them for they know not what they do."

2. The two criminals.

They seemed to be 3. The one in the center, the black transgressor.
How often thought, he the best, idea of substitution death. "Gild in my place"

One of the two nailed on him: "You the Christ? Ho! Save thyself and us!"
But the other, "Don't put this from God. We justly, due reward, one died.
But this man really amends!"

Then, "Lord, remember me..." what faith!

2nd word: "Verily I say unto thee, today..."

into glory with thee, but now in arm with a
reformed man,
(1) at death, immediately to
(2) intermediate state. Paradise | + rest
Abraham's bosom | Tolson's P. 3

3. "Now these stand by the cross of Jesus his mother..."

Supported by John, the beloved disciple.
where his brother - James, Simon, Jacob, Joseph? A part of the agony;
"for mother and his brethren believe on him!"

3rd word: "Behold thy son"

To Mary: "Behold thy mother"

To John: "From that hour..." Spared the Roman's death.

[James was by + presumed appearance.
Brother - James' family not with us
including]

The darkness 12:00 - 3:00

no ordinary revelation.

pleased the Lord to bring him. made his soul an offering for sins.
under by our transgressions; brought for our iniquities.

"Will might the man in darkness hide
and shut . . ."

The Hellenistic Jews. The Jews of the Diaspora
Matt. 27:46 "Eli, Eli, lama sabachthani?" The Heb. of Ps 22:1
Mark 15:34 "Eloi, Eloi, lama sabachthani" Try to follow the
next sound of the answer words Jesus used.

Mistaken for the name of Elijah.
: look for Elijah (still do). may be this it.
the case of that hour: one offered a sedative, sponge on a reed.
: others, that is, let us see if we can't. Elijah will
come to take his down?

Blind Fairy Lady

Jesus keep me near the cross
 Turn a prison fountain
 Turn to all a holy stream
 Rivers for calves' mouths

Near the cross O Lamb, be
 Thyself a river for me
 Help me walk for day & day
 With thy shadow o'er me

In the year, in the year
 Be thyself a river for me
 Help me walk for day & day
 With thy shadow o'er me

From the Holy Spirit
 Clean them from sin
 Stay, at my side
 Thy grace will comfort you

Tell me the things you
 Whither in angels and saints,
 Tell me the things you
 Tell them to know again.

Tell me the things you
 Speak on my heart every word
 Tell me the things you
 Broadcast to men and beasts